## ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

#### ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02003A

Rillito Water Users Association

70 Box 651

Pillito, AZ 85654



RECEIVED

MAY 0 9 2006

AZ CORP COMM Director Utilities

## **ANNUAL REPORT**

FOR YEAR ENDING

12 31

entered 5-15-06 PE

FOR COMMISSION USE

ANN04

02

### **COMPANY INFORMATION**

| Company Name (Business Name)   |  |                                 |  |
|--|--|---------------------------------|--|
| Mailing Address P.O. Box 668   |  |                                 |  |
| (Street)<br>Rillito  | AZ   | S                               | 5654   |
| (City)   | (State)  |                                 | (ip)   |
| (3)  | ` '  | •                               | • /  |
| (520) 682-3950   | N/A  | N/A                             |  |
| elephone No. (Include Area Code)   | Fax No. (Include Area Code)  | Pager/Cell No.                  | Include Area Code)                                     |
| mail Address <u>N/A</u>  |  |                                 |  |
| ocal Office Mailing Address _Same  |  |                                 |  |
|  | (Street)   |                                 | e<br>P   |
| (City)   | (State)  | (Zi                             | p)   |
|  |  |                                 |  |
| ocal Office Telephone No. (Include Area Code)  | Fax No. (Include Area Code)  | Pager/Cell                      | No. (Include Area Code)                                |
|  |  |                                 |  |
|  | NAGEMENT INFORMAT  | <u>ION</u>                      |  |
| Management Contact:  | NAGEMENT INFORMAT  | Pr                              | esident<br>Title)                                      |
| MA  Anagement Contact:   | Jesse McKnight (Name)  | <u>Pr</u> (1                    | Title)   |
| Ianagement Contact:  O. Box 651 (Street)   | Jesse McKnight (Name) Rillito (City)   | AZ (State)                      |  |
| Ianagement Contact:  O. Box 651 (Street)   | Jesse McKnight (Name)  | Pr<br>(7<br>AZ                  | itle)<br>85654   |
| Ianagement Contact:  O. Box 651 (Street)   | Jesse McKnight (Name) Rillito (City)   | AZ (State)                      | itle)<br>85654   |
| Ianagement Contact:  O. Box 651 (Street) 20) 682-4240  Telephone No. (Include Area Code)   | Jesse McKnight (Name) Rillito (City)   | AZ (State)                      | itle)<br>85654<br>(Zip)                                |
| Ianagement Contact:  O. Box 651 (Street) 20) 682-4240  Telephone No. (Include Area Code)   | Jesse McKnight (Name) Rillito (City)   | AZ (State)                      | itle)<br>85654<br>(Zip)                                |
| MA  I anagement Contact:  O. Box 651 (Street) (20) 682-4240  Telephone No. (Include Area Code) mail Address N/A  | Jesse McKnight (Name) Rillito (City) N/A Fax No. (Include Area Code)                                       | AZ (State)                      | itle)<br>85654<br>(Zip)                                |
| MA  I anagement Contact:  O. Box 651 (Street) (20) 682-4240  Telephone No. (Include Area Code) mail Address N/A  | Jesse McKnight (Name) Rillito (City) N/A Fax No. (Include Area Code)                                       | AZ (State)                      | itle)<br>85654<br>(Zip)                                |
| Ianagement Contact:  O. Box 651 (Street) 20) 682-4240  Telephone No. (Include Area Code) mail Address_N/A  In Site Manager: Jesse McKnig                                     | Jesse McKnight (Name) Rillito (City) N/A  Fax No. (Include Area Code)  tht, President (Name)               | AZ (State) N/A Pager/Cell No. ( | Sitle)  85654 (Zip)  Include Area Code)                |
| Ianagement Contact:  O. Box 651 (Street) 20) 682-4240  Telephone No. (Include Area Code) mail Address_N/A  In Site Manager: Jesse McKnig                                     | Jesse McKnight (Name) Rillito (City) N/A  Fax No. (Include Area Code)                                      | AZ (State)                      | itle)<br>85654<br>(Zip)                                |
| MA  Ianagement Contact:  O. Box 651 (Street) (20) 682-4240  Telephone No. (Include Area Code) mail Address_N/A  In Site Manager: Jesse McKnig  O. Box 651 (Street)           | Jesse McKnight (Name) Rillito (City) N/A  Fax No. (Include Area Code)  tht, President (Name) Rillito       | AZ (State) N/A Pager/Cell No. ( | Steel 85654 (Zip) Include Area Code)                   |
| Ianagement Contact:  O. Box 651 (Street) (20) 682-4240  Telephone No. (Include Area Code) mail Address_N/A  In Site Manager: Jesse McKnig  O. Box 651 (Street)  20) 682-4240 | Jesse McKnight (Name) Rillito (City) N/A Fax No. (Include Area Code)  tht, President (Name) Rillito (City) | AZ (State) N/A Pager/Cell No. ( | 85654<br>(Zip)<br>Include Area Code)<br>85654<br>(Zip) |
| Ianagement Contact:  O. Box 651 (Street) 20) 682-4240  Telephone No. (Include Area Code) mail Address_N/A  In Site Manager: Jesse McKnig  O. Box 651 (Street)                | Jesse McKnight (Name) Rillito (City) N/A  Fax No. (Include Area Code)  tht, President (Name) Rillito       | AZ (State) N/A Pager/Cell No. ( | 85654<br>(Zip)<br>Include Area Code)<br>85654<br>(Zip) |
| Ianagement Contact:  O. Box 651 (Street) 20) 682-4240  Telephone No. (Include Area Code) mail Address_N/A  In Site Manager: Jesse McKnig  O. Box 651 (Street) 20) 682-4240   | Jesse McKnight (Name) Rillito (City) N/A Fax No. (Include Area Code)  tht, President (Name) Rillito (City) | AZ (State) N/A Pager/Cell No. ( | 85654<br>(Zip)<br>Include Area Code)<br>85654<br>(Zip) |

Please mark this box if the above address (es) have changed or are updated since the last filing.

| tatutory Agent: John Arnold (PP)                    | EP Inc Rural Operations Office)    |                    |                     |
|---|------------------------------------|--------------------|---------------------|
|   | (Name)                             |                    |                     |
| 1621 N. Clifton Road or 806 E. 46th Street          | Tucson                             | AZ<br>(State)      | 85745/ 85713        |
| (Street)  | (City)                             | (State)            | (Zip)               |
| (520) 792-5700<br>Telephone No. (Include Area Code) | Fax No. (Include Area Code         | Pager/Cell No.     | (Include Area Code) |
| Telephone No. (metude Area Code)                    | rax no. (michae Area Code          | r ager/cen 140.    | (meduce Area code)  |
| Attorney: <u>N/A</u>                                | (Al-ma)                            |                    |                     |
| •   | (Name)                             |                    |                     |
| (Street)  | (City)                             | (State)            | (Zip)               |
| Telephone No. (Include Area Code)                   | Fax No. (Include Area Code)        | Pager/Cell No. (   | Include Area Code)  |
| Please mark this box if the above a                 | address (es) have changed or are   | e updated since th | e last filing.      |
| <u>OV</u>   | VNERSHIP INFORMATIO                | <u>DN</u>          |                     |
| theck the following box that applies to             | your company:                      |                    |                     |
| Sole Proprietor (S)                                 | C Corporation (C                   | C) (Other than As  | sociation/Co-op)    |
| Partnership (P)                                     | Subchapter S Co                    | rporation (Z)      |                     |
| Bankruptcy (B)                                      | Association/Co-o                   | p (A)              |                     |
| Receivership (R)                                    | Limited Liability                  | Company            |                     |
| Other (Describe)                                    |                                    |                    |                     |
|   | <b>COUNTIES SERVED</b>             |                    |                     |
| theck the box below for the county (ies             | ) in which you are certificated to | provide service:   |                     |
| <b>П</b> АРАСНЕ                                     | ☐ COCHISE                          | □ <b>co</b> c      | CONINO              |
| ☐ GILA  | ☐ GRAHAM                           | ☐ GRE              | ENLEE               |
| ☐ LA PAZ  | ☐ MARICOPA                         | □ мон              | IAVE                |
| □ NAVAJO  |                                    | ☐ PINA             | <b>L</b>            |
| ☐ SANTA CRUZ  | ☐ YAVAPAI                          | ☐ YUM              | <b>IA</b>           |
| ☐ STATEWIDE   |                                    |                    |                     |

#### **UTILITY PLANT IN SERVICE**

| Acct.    |  | Original  | Accumulated       | O.C.L.D.     |
|----------|--|-----------|-------------------|--------------|
| No.      | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301      | Organization                           | 1750      |                   | 1750         |
| 302      | Franchises                             |           |                   |              |
| 303      | Land and Land Rights                   |           |                   |              |
| 304      | Structures and Improvements            |           |                   |              |
| 307      | Wells and Springs                      | 2824      | 141.20            | 2682.80      |
| 311      | Pumping Equipment                      | 23400     | 1170              | 22230.00     |
| 320      | Water Treatment Equipment              |           |                   |              |
| 330      | Distribution Reservoirs and Standpipes | 3593      | 179.65            | 3413.35      |
| 331      | Transmission and Distribution Mains    | 20374     | 1018.70           | 19355.30     |
| 333      | Services                               |           |                   |              |
| 334      | Meters and Meter Installations         | 18603     | 930.15            | 17672.85     |
| 335      | Hydrants                               |           |                   |              |
| 336      | Backflow Prevention Devices            |           |                   |              |
| 339      | Other Plant and Misc. Equipment        |           |                   |              |
| 340      | Office Furniture and Equipment         |           |                   |              |
| 341      | Transportation Equipment               |           |                   |              |
| 343      | Tools, Shop and Garage Equipment       |           |                   |              |
| 344      | Laboratory Equipment                   |           |                   |              |
| 345      | Power Operated Equipment               |           |                   |              |
| 346      | Communication Equipment                |           |                   |              |
| 347      | Miscellaneous Equipment                |           |                   |              |
| 348      | Other Tangible Plant                   |           |                   |              |
| <u> </u> | TOTALS                                 | 70544     | 3439.70           | 67104.30     |

This amount goes on the Balance Sheet Acct. No. 108 -

#### **CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|-------------------|-----------------------------|----------------------------|
| 301          | Organization                           | 1750              | 0                           | 0                          |
| 302          | Franchises                             |                   |                             |                            |
| 303          | Land and Land Rights                   |                   |                             |                            |
| 304          | Structures and Improvements            |                   |                             |                            |
| 307          | Wells and Springs                      | 2824              | 5%                          | 141.20                     |
| 311          | Pumping Equipment                      | 23400             | 5%                          | 1170                       |
| 320          | Water Treatment Equipment              |                   |                             |                            |
| 330          | Distribution Reservoirs and Standpipes | 3593              | 5%                          | 179.65                     |
| 331          | Transmission and Distribution Mains    | 20374             | 5%                          | 1018.70                    |
| 333          | Services                               |                   |                             |                            |
| 334          | Meters and Meter Installations         | 18603             | 5%                          | 930.15                     |
| 335          | Hydrants                               |                   |                             |                            |
| 336          | Backflow Prevention Devices            |                   |                             |                            |
| 339          | Other Plant and Misc. Equipment        |                   |                             |                            |
| 340          | Office Furniture and Equipment         |                   |                             |                            |
| 341          | Transportation Equipment               |                   |                             |                            |
| 343          | Tools, Shop and Garage Equipment       |                   |                             |                            |
| 344          | Laboratory Equipment                   |                   |                             |                            |
| 345          | Power Operated Equipment               |                   |                             |                            |
| 346          | Communication Equipment                |                   |                             |                            |
| 347          | Miscellaneous Equipment                |                   |                             |                            |
| 348          | Other Tangible Plant                   |                   |                             |                            |
|              | TOTALS                                 | 70544             | 5%                          | 3439.70                    |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_\_Acct. No. 403.

### **COMPANY NAME: Rilitto Water Users Association**

#### **BALANCE SHEET**

| Acct<br>.No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | ASSETS                                      | YEAR                       | YEAR                 |
|              | CURRENT AND ACCRUED ASSETS                  |                            |                      |
| 131          | Cash  | \$5199.79                  | <b>\$7516.79</b>     |
| 134          | Working Funds                               |                            |                      |
| 135          | Temporary Cash Investments                  |                            |                      |
| 141          | Customer Accounts Receivable                | 0                          | 1838.23              |
| 146          | Notes/Receivables from Associated Companies |                            |                      |
| 151          | Plant Material and Supplies                 | (1307.21)                  | (848.35)             |
| 162          | Prepayments                                 |                            |                      |
| 174          | Miscellaneous Current and Accrued Assets    |                            |                      |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$3892.58                  | \$8506.67            |
|              | FIXED ASSETS                                |                            |                      |
| 101          | Utility Plant in Service                    | \$98055                    | \$70544              |
| 103          | Property Held for Future Use                |                            |                      |
| 105          | Construction Work in Progress               |                            |                      |
| 108          | Accumulated Depreciation – Utility Plant    | 27111                      | 3439.70              |
| 121          | Non-Utility Property                        |                            |                      |
| 122          | Accumulated Depreciation – Non Utility      |                            |                      |
|              | TOTAL FIXED ASSETS                          | \$70944                    | \$67104.30           |
|              | TOTAL ASSETS                                | \$74836.58                 | \$75610.97           |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

#### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE A' END OF |
|--------------|---|----------------------------|-------------------|
|              | LIABILITIES                                       | YEAR                       | YEAR              |
|              | CURRENT LIABILITES                                |                            |                   |
| 231          | Accounts Payable                                  | \$2537                     | \$7308.25         |
| 232          | Notes Payable (Current Portion)                   |                            | ***               |
| 234          | Notes/Accounts Payable to Associated Companies    |                            |                   |
| 235          | Customer Deposits                                 | 68                         | 150               |
| 236          | Accrued Taxes                                     |                            |                   |
| 237          | Accrued Interest                                  |                            |                   |
| 241          | Miscellaneous Current and Accrued Liabilities     |                            |                   |
|              | TOTAL CURRENT LIABILITIES                         | \$2605                     | \$7458.25         |
|              | LONG-TERM DEBT (Over 12 Months)                   |                            |                   |
| 224          | Long-Term Notes and Bonds                         | \$5304                     | \$5569.20         |
|              | DEFERRED CREDITS                                  |                            |                   |
| 251          | Unamortized Premium on Debt                       | \$7909                     | \$13027.45        |
| 252          | Advances in Aid of Construction                   | 4,203                      | <b>413027.13</b>  |
| 255          | Accumulated Deferred Investment Tax Credits       |                            |                   |
| 271          | Contributions in Aid of Construction              |                            |                   |
| 272          | Less: Amortization of Contributions               |                            |                   |
| 281          | Accumulated Deferred Income Tax                   |                            |                   |
|              | TOTAL DEFERRED CREDITS                            | \$                         | \$                |
|              | TOTAL LIABILITIES                                 | \$                         | \$                |
|              | CAPITAL ACCOUNTS                                  |                            |                   |
| 201          | Common Stock Issued                               | \$                         | \$                |
| 211          | Paid in Capital in Excess of Par Value            |                            |                   |
| 215          | Retained Earnings                                 | 66927.58                   | 62583.52          |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                            |                   |
|              | TOTAL CAPITAL                                     | \$66927.58                 | \$62583.52        |
| 10001        | TOTAL LIABILITIES AND CAPITAL                     | \$74836.58                 | \$75610.97        |

~

#### **COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR | CURRENT YEAR |
|--------------|---|------------|--------------|
| 461          | Metered Water Revenue                     | \$17982    | \$11966.74   |
| 460          | Un-metered Water Revenue                  |            |              |
| 474          | Other Water Revenues                      |            |              |
|              | TOTAL REVENUES                            | \$17982    | \$11966.74   |
|              | OPERATING EXPENSES                        |            |              |
| 601          | Salaries and Wages                        | \$1664     | \$2566.79    |
| 610          | Purchased Water                           |            |              |
| 615          | Purchased Power                           | 3264       | 1870.16      |
| 618          | Chemicals                                 |            |              |
| 620          | Repairs and Maintenance                   | 326        | 500          |
| 621          | Office Supplies and Expense               | 1687       | 1900         |
| 630          | Outside Services                          |            |              |
| 635          | Water Testing                             | 1110       | 870          |
| 641          | Rents                                     |            |              |
| 650          | Transportation Expenses                   |            |              |
| 657          | Insurance - General Liability             | 823        | 900          |
| 659          | Insurance - Health and Life               |            |              |
| 666          | Regulatory Commission Expense – Rate Case | 1513       | 771.39       |
| 675          | Miscellaneous Expense                     | 2182       | 54.68        |
| 403          | Depreciation Expense                      |            |              |
| 408          | Taxes Other Than Income                   | 983        | 192.55       |
| 408.11       | Property Taxes                            | 1345       | 1229.81      |
| 409          | Income Tax                                |            |              |
|              | TOTAL OPERATING EXPENSES                  | \$14897    | \$10855.38   |
|              | OPERATING INCOME/(LOSS)                   | \$         | \$           |
|              | OTHER INCOME/ (EXPENSE)                   |            |              |
| 419          | Interest and Dividend Income              | \$         | \$           |
| 421          | Non-Utility Income                        |            |              |
| 426          | Miscellaneous Non-Utility Expenses        |            |              |
| 427          | Interest Expense                          |            |              |
|              | TOTAL ÔTHER INCOME/ (EXPENSE)             | \$         | \$           |
|              | NET INCOME/ (LOSS)                        | \$3085     | \$1111.36    |

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1       | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------------|---------|---------|---------|
|                        | 08-04-67      |         |         |         |
| Date Issued            |               |         |         |         |
| :                      | United States |         |         |         |
| Source of Loan         | Department of |         |         |         |
|                        | Agriculture   |         |         |         |
| ACC Decision No.       |               |         |         |         |
|                        | Drill Well    |         |         |         |
| Reason for Loan        |               |         |         |         |
| Dollar Amount Issued   | \$24900       | \$      | \$      | \$      |
| Amount Outstanding     | \$5304        | \$      | \$      | \$      |
|                        | 08/01/2007    |         |         |         |
| Date of Maturity       |               |         |         |         |
| Interest Rate          | 5 %           | %       | %       | %       |
| Current Year Interest  | \$265.20      | \$      | \$      | \$      |
| Current Year Principle | \$5569.20     | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$ |
|--|----|
| Meter Deposits Refunded During the Test Year | \$ |

#### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------|------------------------|-----------------|
| 504409             | 10                 | 100                 | 10                  | 3                        |                        | 1967            |
| 606066             | 10                 | 100                 | 10                  | 3                        |                        | 1967            |
|                    |                    |                     |                     |                          |                        |                 |
|                    |                    | ·                   |                     |                          |                        |                 |
|                    |                    |                     |                     |                          |                        |                 |
|                    |                    |                     |                     |                          |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
|                     |                |  |
|                     |                |  |

| <b>BOOSTER PUMPS</b> |                     | FIRE HYDRANTS |                |
|----------------------|---------------------|---------------|----------------|
| Horsepower           | Horsepower Quantity |               | Quantity Other |
| 3                    | 2                   |               |                |
|                      |                     |               |                |
|                      |                     |               |                |
|                      |                     |               |                |

| STORAGE TANKS |          | PRESSU   | IRE TANKS |
|---------------|----------|----------|-----------|
| Capacity      | Quantity | Capacity | Quantity  |
| 20,000        | 1        | 5,000    | 1         |
|               |          |          |           |
|               |          |          |           |
|               |          |          |           |

| COMP | ANV NAP | ME. Rillito  | Water Users | Association  |
|------|---------|--------------|-------------|--------------|
|      |         | TIII INDEELU | Water Cours | TEGGOCIALION |

### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                | AC       | 1680             |
| 3                | AC       | 4880             |
| 4                |          |                  |
| 5                |          |                  |
| 6                |          |                  |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
| 3                | Stool    | 350              |
|                  |          |                  |
| · · ·            |          |                  |

#### **CUSTOMER METERS**

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X 3/4        |          |
| 3/4              | 82       |
| 1                |          |
| 1 1/2            |          |
| 2                | 1        |
| Comp. 3          |          |
| Turbo 3          |          |
| Comp. 4          |          |
| Turbo 4          |          |
| Comp. 6          |          |
| Turbo 6          |          |
|                  |          |
|                  |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT:   |                |
|--|----------------|
| Contracted to: YL Technology P.O.Box 390, Sahuarita, AZ. 85629 | (520) 625-1671 |
|  |                |
|  |                |
|  |                |
| STRUCTURES:  |                |
| Six foot chain link fence around Well # 1 and storage tanks.   |                |
| Six foot chain link fence around Well # 2.                     |                |
| Storage building at Well # 1 site.                             |                |
|  |                |
|  |                |
|  |                |
|  |                |
| OTHER:   |                |
| <del></del>  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
| 7  |                |

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

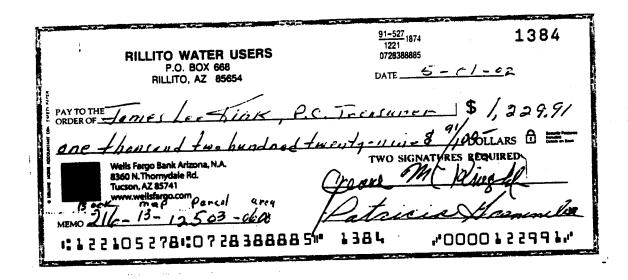
| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   | 65                     | 419,688      |                              |
| FEBRUARY  | 65                     | 470,339      |                              |
| MARCH     | 65                     | 502,859      |                              |
| APRIL     | 65                     | 478,779      |                              |
| MAY       | 65                     | 619,660      |                              |
| JUNE      | 65                     | 807,390      |                              |
| JULY      | 65                     | 1,043,692    |                              |
| AUGUST    | 65                     | 955,890      |                              |
| SEPTEMBER | 65                     | 826,940      |                              |
| OCTOBER   | 65                     | 576,610      |                              |
| NOVEMBER  | 65                     | 524,040      |                              |
| DECEMBER  | 65                     | 405,120      |                              |
|           | TOTAL                  |              |                              |

7,631,007

| Is the Water Utility located in an ADWR Active Management Area (AMA)? |   |                         |                     |  |
|---|---|-------------------------|---------------------|--|
| ( ) Yes   | (X) No  |                         |                     |  |
| Does the Company  | have an ADWR Gallons I  | Per Capita per Day (    | GPCPD) requirement? |  |
| ( ) Yes   | (X) No  |                         |                     |  |
| If yes, provide the   | GPCPD amount:   | ·                       |                     |  |
|   | f arsenic for each well on y<br>please list each separately.) | our system? <u>0.05</u> | mg/l                |  |
|   |   |                         |                     |  |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME: Rillito Water Users Association 12/31/2002   | YEAR ENDING |  |  |  |
|--|-------------|--|--|--|
| PROPERTY TAXES   |             |  |  |  |
| Amount of actual property taxes paid during Calendar Year 2003 was: \$   | 1229.91     |  |  |  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |             |  |  |  |
| If no property taxes paid, explain why   |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |



TRACER: 3641 001 1221-0527-8

THE REPORT OF THE PERSON NAMED IN COLUMN TO PERSON NAMED IN COLUMN TO

THE PARTY OF THE P

ENDORSE HERE

| TO A D | <b>ENDING</b> | 10/01 | IA AAA |
|--------|---------------|-------|--------|
| YHAK   | H. WILLIAM C. | 17/31 | ///    |
|        |               |       |        |

#### COMPANY NAME Rillito Water Users Association YEAR ENDIN

| INCC   | JME TAXES   |   |
|--|---|---|
| For this reporting period, provide the following:  |   |   |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability  | <u>N/A</u>  |   |
| State Taxable Income Reported Estimated or Actual State Tax Liability  |   |   |
| Amount of Grossed-Up Contributions/Advances:   |   |   |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances  |   |   |
| Decision No. 55774 states, in part, that the utility we the tax year when tax returns are completed. Pursu Payer or if any gross-up tax refunds have already be and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make or had CERTIFICATION | eant to this Decision, if gross-up tax<br>een made, attach the following info<br>of gross-up tax collected, the amoun | refunds are due to any rmation by Payer: name |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietorsh  | be signed by the President or Chief<br>partnership; the managing membe  | f Executive Officer, if a                     |
| Jess McKinglet<br>SIGNATURE  | May of DG DATE  | -   |
| Jesse McKnight PRINTED NAME  | President TITLE   | -<br>-  |
|  |   |   |

#### VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

RIA CELLA

MAY 0 9 2006

**VERIFICATION** 

INTRASTATE REVENUES ONLY

AZ CORP COMM Director Utilities

STATE OF ARIZONA COUNTY OF (COUNTY NAME) Pima TITLE President NAME (OWNER OR OFFICIAL) Jesse McKnight I, THE UNDERSIGNED COMPANY NAME Rillito Water Users Association

OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

MONTH DAY YEAR FOR THE YEAR ENDING 12 31 2002

> HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE. INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2003 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 17,904.83

(THE AMOUNT IN BOX AT LEFT **INCLUDES \$ 192.55** IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

(520) 682-4240

TELEPHONE NUMBER

42

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

OFFICIAL STAL CHANDRA RIDDLE-HILL NOTARY PUBLIC - ARIZONA PIMA COUNTY

DAY OF

1A

WOTARY PUBLIC NAME

20

(SEAL) Domm. Expires April 22, 2007

Secretaria de la constitución de MY COMMISSION EXPIRES

April 22, 2007

# VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

RECEIVED

MAY 0 9 2006

AZ CORP COMM Director Utilities

VERIFICATION

STATE OF

I, THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME)         |  |
|---------------------------------|--|
| Pima                            |  |
| NAME (OWNER OR OFFICIAL) TITLE  |  |
| Jesse McKnight, President       |  |
| COMPANY NAME                    |  |
| Rillito Water Users Association |  |

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2002 WAS:

| \$ <u>17,904.83</u>            |       |
|--------------------------------|-------|
| (THE AMOUNT IN BOX ABOVE       |       |
| INCLUDES \$ 192.55             | _     |
| IN SALES TAXES BILLED, OR COLL | ECTED |

Arizona Intrastate Gross Operating Revenues Only (\$)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

CHANDRA RIDDLE-HILL
NOTARY PUBLIC - ARIZONA
(SEAL) PIMA COUNTY
My Comm. Expires April 22, 2007

MY COMMISSION EXPIRES

DAY OF

COUNTY NAME

(520) 682-4240

TELEPHONE NUMBER

MONTH MAY

,2000

(Kright

PIGNATURE OF NOTARY PUBLIC

INA